TRANSMITTAL LETTER

Serial So.
Filing Date
December 7, 2001

Inventor(s)
Chae Gee Sung
Title of Invention
Thing Film Transistor, Method of Producing the Same, Liquid Crystal Display, and Thin Film Forming Apparatus

## TO THE COMMISSIONER FOR PATENTS

| Restricti  | Transmitted he   | erewith is<br>irement (1p | Check for \$93                        | 30; Transmittal  | <u>(2</u> p | over Letter<br>p. Filed in Du | (1p. Filed   | in<br>O Rer | Dup.); Resp        | onse to      |
|--|--|---------------------------|---------------------------------------|------------------|-------------|-------------------------------|--------------|-------------|--------------------|--------------|
|  | Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.   |                           |                                       |                  |             |                               |              |             |                    |              |
|  | Applicant claims small entity status. See 37 CFR1.27.  Petition for a 3 month extension of time.  No additional fee is required.  The fee has been calculated as shown below:  |                           |                                       |                  |             |                               |              |             |                    |              |
| $\boxtimes$  | Petition for a 3 month extension of time.  |                           |                                       |                  |             |                               |              |             |                    |              |
|  | No additional fee is required.   |                           |                                       |                  |             |                               |              |             |                    |              |
|  | The fee has been calculated as shown below:  |                           |                                       |                  |             |                               |              |             |                    | 20 17        |
|  | Other Than   |                           |                                       |                  |             |                               |              |             |                    |              |
|  | 1  | 1                         | Small Entity                          |                  |             | Sman Sman                     | Entity       |             |                    |              |
|  | Claims<br>Remaining<br>After<br>Amendment  |                           | Highest No.<br>Previously<br>Paid For | Present<br>Extra |             | Rate                          | Add'I<br>Fee | or          | Rate               | Add'I<br>Fee |
| Total  |  | Minus                     |                                       |                  |             | x \$9=                        |              |             | x \$18=            |              |
| Indep.   |  | Minus                     |                                       |                  |             | x 42=                         |              |             | x \$84=            |              |
| First Pre  | First Presentation of Multiple Dep. Claim  |                           |                                       |                  |             |                               |              |             | + \$280=           |              |
|  |  |                           |                                       | ٠                |             | Total<br>add'I fee            | \$           |             | Total<br>add'I fee | \$           |
|  | Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ A duplicate copy of this sheet is enclosed.  |                           |                                       |                  |             |                               |              |             |                    |              |
| $\boxtimes$  | A check in the amount of \$930 to cover the filing fee is enclosed.  |                           |                                       |                  |             |                               |              |             |                    |              |
| $\boxtimes$  | The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. |                           |                                       |                  |             |                               |              |             |                    |              |
|  | I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.   |                           |                                       |                  |             |                               |              |             |                    |              |
|  | Respectfully subplitted,   |                           |                                       |                  |             |                               |              |             |                    |              |
|  |  |                           |                                       |                  |             |                               |              |             |                    |              |
|  |  |                           |                                       |                  |             |                               |              |             |                    |              |
| Bústavo Siller, Jr. Registarion No. 32,305   |  |                           |                                       |                  |             |                               |              |             |                    |              |
| Attorney for Applicant   |  |                           |                                       |                  |             |                               |              |             |                    |              |
| Customer No. 00757 - Brinks Hofer Gilson Lione<br>BRINKS HOFER GILSON & LIONE  |  |                           |                                       |                  |             |                               |              |             |                    |              |
| P.O. BOX 10395<br>CHICAGO, ILLINOIS 60610  |  |                           |                                       |                  |             |                               |              |             |                    |              |
|  | 21-4200  |                           |                                       |                  |             |                               |              |             |                    |              |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to:  Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 26, 2006. |  |                           |                                       |                  |             |                               |              |             |                    |              |
| (1) (2)  |  |                           |                                       |                  |             |                               |              |             |                    |              |